



**Mayor Donald N. Briggs 240-877-4664**

**Board of Commissioners**

Tim O'Donnell, President	301-447-3839
Cliff Sweeney, Vice President	410-984-7132
Glenn Blanchard, Treasurer	301-447-2930
Elizabeth A. Buckman	301-801-8711
Joseph Ritz III	301-748-8516

*Parks and Recreation Liaison, Comm. Ritz III*  
*Planning Commission Liaison, Comm. Sweeney*  
*Citizens Advisory Committee, Comm. Buckman*

# **Town Office Hours**

**Monday - Friday**

**8 AM – 4:30 PM**

**Town Office – 301-600-6300**

**INFO@EMMITSBURGMD.GOV**

# **TOWN OF EMMITSBURG ELECTION DAY**

**TUESDAY**

**SEPTEMBER 25, 2018**

**22 EAST MAIN STREET**

**7:00 AM – 8:00 PM**

**\*TWO COMMISSIONER SEATS UP FOR ELECTION\***

**(Listed in Order of Filing)**

**CLIFFORD L. SWEENEY**

**TIMOTHY J. O'DONNELL**

**YOU MUST BE REGISTERED TO VOTE & AN  
EMMITSBURG RESIDENT.**

**FOR MORE INFO VISIT [WWW.EMMITSBURGMD.GOV](http://WWW.EMMITSBURGMD.GOV)**





# ***TOWN MEETING AGENDA***

***Tuesday, OCTOBER 1, 2018***

***7:30 PM***

- ***Swearing in of New Commissioners***
- ***Mayor's Recommendation for Reorganization of the Board of Commissioners***
- ~~***Charter Amendments for Consideration to Clarify Archaic Language***~~ ***POSTPONED***
- ***Public hearing on the zoning map amendment request to rezone Lots 10, 11, 15 and the Western Half of Lot 12, as Shown on the Revised Plan of Emmet Gardens, from Low Density Residential (R1) to Neighborhood Commercial (B1).***

# ***TOWN MEETING AGENDA***

## ***CONTINUED:***

- ***Consideration to rezone Lots 10, 11, 15 and the Western Half of Lot 12, as Shown on the Revised Plan of Emmet Gardens, from Low Density Residential (R1) to Neighborhood Commercial (B1).***
- ***Review of Ethics Complaint Procedures as Proposed by the Ethics Commission***
- ***For Discussion and Possible Consideration, Request by Indian Lookout for Sole Hunting Use of Scott Road Farm***



# PUBLIC HEARING NOTICE

**NOTICE IS HEREBY GIVEN THAT THE EMMITSBURG BOARD OF COMMISSIONERS WILL HOLD A PUBLIC HEARING AT 7:30 PM ON MONDAY, OCTOBER 1, 2018 AT THE TOWN OFFICE LOCATED AT 300A SOUTH SETON AVENUE., EMMITSBURG, MD 21727.**

**THE PURPOSE OF THE HEARING IS TO INFORM AND TAKE PUBLIC COMMENT IN REGARD TO A ZONING MAP AMENDMENT REQUEST TO REZONE LOTS 10, 11, 15, AND THE WESTERN HALF OF 12 AS SHOWN ON THE REVISED PLAT OF EMMIT GARDENS, RECORDED IN PLAT BOOK NO.3. FOLIO 52, FROM R-1 LOW DENSITY RESIDENTIAL TO B-1 NEIGHBORHOOD COMMERCIAL. PLEASE CONTACT THE TOWN OFFICE @ 301-600-6300 FOR MORE INFORMATION.**

# **COMMUNITY LEGACY GRANT APPLICATIONS ARE NOW BEING ACCEPTED!**

## **The Community Legacy Program:**

- **Is a partnership between the Town and Maryland Department of Housing and Community Development (DHCD).**
- **DHCD provides 50% matching grants for exterior façade and other exterior improvements, and the property owner pays the other 50%.**
- **The maximum grant is \$12,500 per property, per State fiscal year, as long as money is available.**

**PLEASE CONTACT TOWN STAFF @ 301-600-6300  
FOR MORE INFORMATION.**



# **MOUNT ST. MARY'S CONTACT INFORMATION**

***MR. KENNETH MCVEARRY,  
DEAN OF STUDENTS, 301-447-5848 OR  
[mcvearry@msmary.edu](mailto:mcvearry@msmary.edu)***

***MR. WAYNE GREEN,  
VICE PRESIDENT & CHIEF OF STAFF  
301-447-5600  
[w.a.green@msmary.edu](mailto:w.a.green@msmary.edu)***





**RECENTLY THERE HAS BEEN SOME DISCUSSION CONCERNING THE  
NORTH SETON AVENUE "BUSINESS 15 NORTH SIGN".**

**WE HAVE CONTACTED THE STATE HIGHWAY ADMINISTRATION  
AND THEY HAVE STATED THE SIGN IS REFERRING TO US BUSINESS 15  
NOT US 15.**

**THAT IS WHY THE SIGN IS GREEN AND WHITE AND NOT BLACK AND  
WHITE.**

**MR. DELAURENCE, FROM THE STATE HIGHWAY ADMINISTRATION, SAID  
THAT CONCERNED RESIDENTS CAN CONTACT HIM WITH COMPLAINTS  
AT [SDELAURENCE@SHA.STATE.MD.US](mailto:SDELAURENCE@SHA.STATE.MD.US) OR 301-624-8150**

# **PUBLIC ANNOUNCEMENT**

**DUE TO THE HEAVY RAINFALL, THE TOWN OF EMMITSBURG EXPERIENCED A SANITARY SEWER OVERFLOW AND LOST APPROXIMATELY 68,500 GALLONS OF DILUTED WASTEWATER. THIS FLOW WENT INTO FLAT RUN AND INTO AREAS OF EMMIT GARDENS. BOTH THE STATE OF MARYLAND DEPARTMENT OF THE ENVIRONMENT AND THE FREDERICK COUNTY HEALTH DEPARTMENT HAVE BEEN NOTIFIED. THE FREDERICK COUNTY HEALTH DEPARTMENT RECOMMENDS AVOIDING CONTACT WITH WATERWAYS AND FLOODED AREAS.**

# ***EMMITSBURG FOOD BANK NEEDS:***

***JELLY/PEANUT BUTTER***

***COFFEE/TEA BAGS***

***KETCHUP/MUSTARD***

***ROMAN NOODLES***

***FRUIT/BEETS/CARROTS***

***FRUIT***

***SUGAR/FLOUR***

***BROWNIES***

***CAKE MIXES/ICING***

***SAUERKRAUT***

***DISH/LAUNDRY DETERGENT***

***SHAMPOO/DEODORANT***

***WE HAVE PLENTY OF CORN, GREEN BEANS & SOUP.***

***THANK YOU FOR ALL YOUR DONATIONS!***





THE TOWN DEPUTIES ARE ASKING THE EMMITSBURG  
TOWN RESIDENTS THAT HAVE A LARGE NUMBER OF  
PRESCRIPTION DRUGS FOR THE MED RETURN DRUG  
COLLECTION UNIT LOCATED AT THE TOWN OFFICE THAT  
THEY EMAIL THE DEPUTIES AT

[EMMITSBURGDEPUTIES@EMMITSBURGMD.GOV](mailto:EMMITSBURGDEPUTIES@EMMITSBURGMD.GOV)

FOR PICKUP AT THEIR RESIDENCE.

THANK YOU!



**Your  
Resources**



# September 2018 Workshops

**September 19th**

**5:30 to 7:00 p.m.**

## **Saving Green by Going Green!**

Learn how "Going Green" can save you money on your home energy costs!  
Opportunities to sign up for FREE goods and services for those who qualify.  
Presented by Empower Maryland and the Green Homes Challenge of Frederick County.

**September 29th**

**1:00 to 3:00 p.m.**

## **Getting Ahead Information Fair**

Eager to make changes, but not sure where to start? Come learn more about the Getting Ahead Program! This program helps people in poverty build resources for a better life.  
Come and explore if this might be for you!

**226 East Lincoln Ave.  
Emmitsburg MD 21727**

**Workshops are FREE and open to the public.**

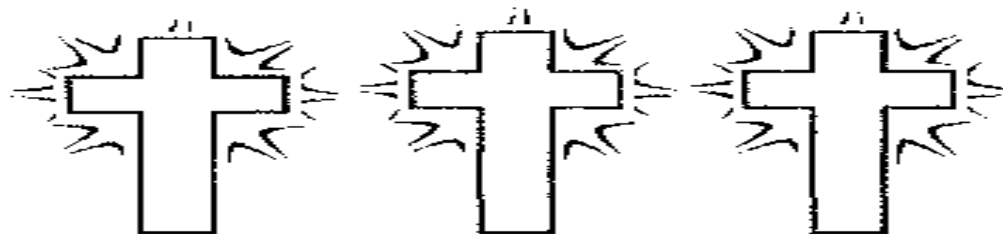
**Registration Required.**

**Please call 301-447-6102 ext. 17**

**or register online at:**

**<http://www.setoncenter.org/our-programs/build-your-resources/>**





**K I S S**

***Keep It Spiritually Simple!***

**OCTOBER 14, 2018     1:30 P.M.**

**EMMITSBURG COMMUNITY PARK**

**EMMITSBURG, MD**

**God is not complicated; we complicate God!**

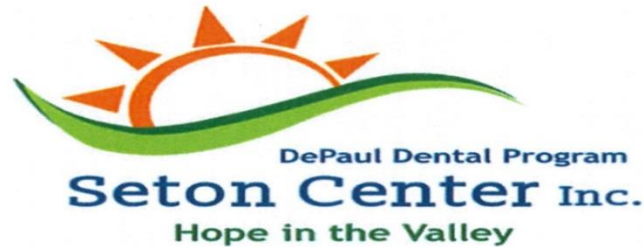
***Speaker: Linda Elaine Calhoun.***

**Gifted Christian speaker/writer/photographer/wife/mother/grandmother.**

**Rain or shine. Please bring a lawn chair.**

***If you would like to know more about Linda, please visit her website.***

**<http://www.angelicart.com/linda/calhoun/speaking.htm>**



## DePaul Dental Health Club



### Upcoming Sessions:

**Wednesday, September 26, 2018 from 1:30-3:00**

#### Preventive Dental Care

*Daily maintenance of your oral health is much easier and less expensive than major dental work.  
Neglect of your oral health is costly*

**Tuesday, October 30, 2018 from 1:30-3:00**

#### "Don't Try This at Home"

*Home remedies for dental pain are often dangerous and do more harm than good.  
Learn why these should be avoided...and what you should safely do when you have problems with your teeth*

**Thursday, November 15, 2018 from 1:30-3:00**

#### Dental Insurance and Discount Plans

*We will have a panel of experts to speak about dental (and health) insurance and discount plans.  
\*\*This is not a sales pitch; we will discuss things to watch for and what to ask before making a decision.*

**Tuesday, December 4, 2018 from 1:30-3:00**

#### De-bunking Dental Myths

*There's a lot of "fake news" out there when it comes to dental care. Come learn the truth.*

**All sessions are FREE and open to the public.**

**\*\*Registration is required; call 301.447.6102 ext.20**

**226 East Lincoln Avenue, Emmitsburg, MD 21727**





American  
Red Cross



**#WeChallengeU** to give blood and help save lives.

## **Blood Drive** **Mount Saint Mary's University**

Cardinal Keeler Dining Room  
16300 Old Emmitsburg Rd.  
Emmitsburg, MD 21727

**Tuesday, October 2, 2018**  
**9:00 AM to 1:30 PM**

To schedule your life saving donation please visit [www.redcrossblood.org](http://www.redcrossblood.org) and enter sponsor keyword: MSMU

If O-, O+, B-, A- please consider a Power Reds donation.

*HOPE begins with you.*

©2016 The American Red Cross, APL-3785 | 107501



**December 5th**

**5:30 to 7:30 p.m.**

**Self-Care and Emotional Well-Being**

Presented by Gerald Rooth of Mount St. Mary's University Counseling Department

**December 12th**

**4:30 to 6:00 p.m.**

**Small Steps to Health and Wealth**

This program is designed to motivate participants to implement behavior change strategies that will also help improve health and personal finances. Join us to build both physical and financial resources in a non-judgmental and fun environment. Presented by Carrie Sorenson from University of Maryland Extension.

**HELD AT EMMITSBURG LIBRARY.**



**Unless otherwise noted, all workshops held at:  
226 East Lincoln Ave.  
Emmitsburg MD 21727**

**Workshops are FREE and open to the public.**

**Registration Required.**

**Please call 301-447-6102 ext. 17**

**or register online at**

**<http://www.setoncenter.org/our-programs/build-your-resources/>**

# **EMMITSBURG's Annual Children's HALLOWEEN Parade & Costume Contest**

**Wednesday, Oct 31st, 2018**

**Trick-or-treating from 5:30 – 6:30pm**

**Parade Tagging at intersection of Federal & De Paul St @ 6:30pm**

**Parade starts @ 7:00 pm**

*Parade Route: Federal to North Seton, to School Lane @ Paul's Pit Stop, follow to cross Lincoln, then back of Vigilant Hose Co. for fun, games, refreshments, contest winner announcements and prizes immediately following the parade.*

**Judging will include 5 categories (1st, 2nd & 3rd in each)!**

**Cutest, Ugliest, Scariest, Most Original, and Groups!**

**Thank you!! to the local businesses and Organizations for their previous contributions to the Children of Emmitsburg:**

**The Ott House Pub, The Palms Restaurant, Emmitsburg Glass Co.,  
VFW Post 6658 & VFW Auxiliary of Post 6658, American Legion Post 121,  
Lion's Club, Tyrian Lodge, Melissa M. Wetzel CPA, P.C., Trout's  
Restaurant of Woodsboro, Carleo's Pizza, Jubilee Foods of Emmitsburg,  
Silo Hill Exxon, Quality Tire Service – Emmitsburg & Vigilant Hose Co.**

**POC - Tony Wivell – Wivellac@aol.com**



# **FREE MEALS**

**TRINITY UMC**

**313 WEST MAIN STREET**

**EMMITSBURG, MD**

**ALL ARE WELCOME! 5:30 – 7:00 PM**

**SEPTEMBER 26, 2018**

**FEBRUARY 27, 2019**

**OCTOBER 24, 2018**

**MARCH 27, 2019**

**NOVEMBER 28, 2018**

**APRIL 24, 2019**

**DECEMBER 19, 2018**

**MAY 29, 2019**

**JANUARY 30, 2019**

**JUNE 26, 2019**

**FOR MORE INFO 301-667-6169**



# EMMITSBURG CARES AND VFW POST 6658 PRESENT



Begin Where You Are

**ALL LEVELS COMMUNITY YOGA**

*with Jon Phebus*

Tuesdays and Thursdays  
6:30 – 7:30 PM

EMMITSBURG VFW - POST 6658  
12 W Main Street, Emmitsburg, MD 21727

Questions? Call or Text

Liz Buckman 301-801-8711 • Jon Phebus 717-357-7468



***EMMITSBURG EVENING YOGA  
HELD ON TUESDAY AND THURSDAY  
EVENINGS HAS BEEN MOVED TO  
THE MAIN STREET THURMONT  
OFFICE AT 11 WATER STREET,  
THURMONT MD.***

# ***ENVIRONMENTAL TIPS***

***RECENTLY, TOWN STAFF PULLED SEVERAL BUCKETS OF CLOTH PAPER TOWELS AND STRANDS OF CLOTH MOP FROM THE PUMPING STATION THAT CAUSED THE SYSTEM TO BACK UP.***

***PLEASE REFRAIN FROM DUMPING THE FOLLOWING ITEMS DOWN YOUR TOILET, DRAIN OR GARBAGE DISPOSAL:***

***FATS, OILS OR GREASE FROM COOKING, CARS OR LAWNMOWERS, COFFEE GROUNDS, EGG SHELLS, PRODUCE STICKERS, CHUNKS OF GARBAGE, DISPOSABLE DIAPERS, FEMININE HYGIENE PRODUCTS, PAPER TOWELS OF ANY KIND, CLOTH MOP STRANDS, FLUSHABLE CAT LITTER, RAGS, CONDOMS, BAGS/WRAPPING & CARDBOARD, SOLVENTS, PAINTS, TURPENTINE, NAIL POLISH REMOVER, FLAMMABLE OR EXPLOSIVE ITEMS, CORROSIVE SUBSTANCES THAT ARE ACIDIC OR CAUSTIC, NEEDLES & SHARPS, ANY MEDICATIONS.***

# ***ENVIRONMENTAL TIPS***

## ***CONTINUED:***

### **WHY IS THIS A PROBLEM?**

- **RAW SEWAGE MAY OVERFLOW IN YOUR HOME OR A NEIGHBORS HOME.**
- **CAN RESULT IN AN EXPENSIVE & UNPLEASANT CLEANUP.**
- **RAW SEWAGE OVERFLOWING INTO YARDS & STREETS.**
  - **CONTACT WITH DISEASE-CAUSING ORGANISMS.**
  - **AN INCREASE IN MAINTENANCE COSTS FOR THE TOWN WHICH CAN RESULT IN HIGHER SEWER BILLS FOR RESIDENTS.**
- **INCREASED POLLUTION DUE TO SEWER SPILLS CAUSED BY BLOCKAGES.**
  - **DAMAGE TO THE ENVIRONMENT.**
- **HIGHER LEVELS OF CHEMICALS IN WATERWAYS DUE TO MEDICINES.**



# ATTENTION:



**PLEASE BE ADVISED NO ONE UNDER ANY  
CIRCUMSTANCES IS ALLOWED TO PARK ON THE  
SIDEWALK IN THE TOWN OF EMMITSBURG UNDER  
PARKING ORDINANCE 10.12.130**

**TOWN CODE AND 21-1003 (C) MARYLAND TRAFFIC LAW.**

**IF YOU ARE PARKED ON THE SIDEWALK OR STRADDLING  
A CURB, EITHER THE PARKING ENFORCEMENT OFFICER  
OR**

**LAW ENFORCEMENT WILL TICKET YOUR VEHICLE.  
THANK YOU FOR YOUR CONSIDERATION IN THIS  
MATTER.**



# ***NOTICE:***

***EMMITSBURG MULTI-USER TRAILS ACCESS  
SCHEDULE HAS CHANGED: TRAILS WILL BE  
CLOSED TO HIKERS & BIKERS, FRIDAY,  
SEPTEMBER 7<sup>TH</sup>, 2018 THROUGH THURSDAY  
MAY 23<sup>RD</sup>, 2019, ***DUE TO HUNTING.******

***TRAILS WILL BE OPEN ONLY ON SUNDAY TO HIKERS  
& BIKERS DURING THE ABOVE TIME PERIOD.***



# Monthly Testing of Early Warning Sirens

Regular monthly testing of the Early Warning Sirens from the communications center will take place on the first Saturday of each month at 12 noon

# Flat Run Footbridge

There is now a footbridge over Flat Run, with a paved asphalt path, open for use by pedestrians. ***All pedestrians must use this footbridge.***

The sidewalk on the north side is closed. Please make sure to use the footbridge and be safe.

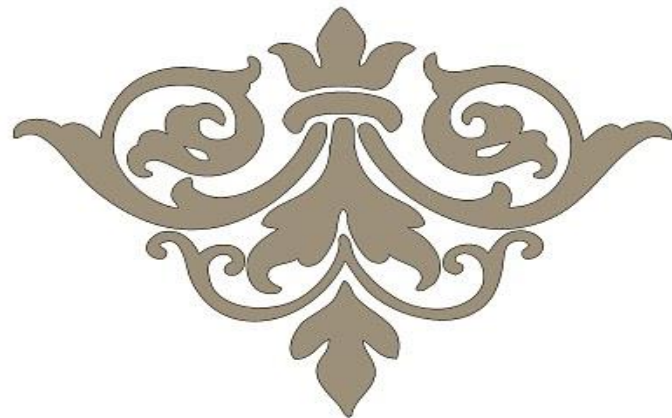




# Emmitsburg Deputies

*Going out of town?  
Get on the Vacation  
Watchlist!*

[emmitsburgdeputies@emmitsburgmd.gov](mailto:emmitsburgdeputies@emmitsburgmd.gov)



**CHECK OUT OUR NEW WEBSITE**

**[WWW.EMMITSBURGMD.GOV](http://WWW.EMMITSBURGMD.GOV)**



# ***TOWN PERMITS***

***Please call for an appointment if you need a zoning permit or other town permits, to assure that the permit staff will be available.***

***Thanks! Zach Gulden, Town Planner***

***301-600-6309 [zgulden@emmitsburgmd.gov](mailto:zgulden@emmitsburgmd.gov)***



# ***NOTICE***

***JUST A REMINDER THAT WE ACCEPT  
CREDIT AND DEBIT CARDS FOR  
PAYMENT AT THE TOWN OFFICE FOR  
PARKING TICKETS, WATER BILLS, PERMIT  
FEES ETC. FOR YOUR CONVENIENCE.***

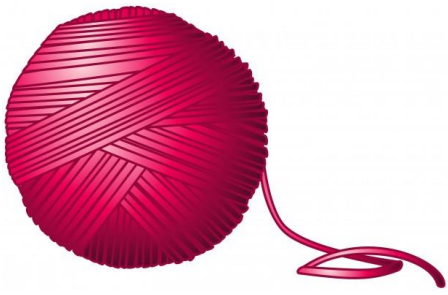


**DON'T FORGET ABOUT  
WWW.EMMITSBURGEVENTS.COM**

**YOU CAN POST AND ADVERTISE YOUR EVENT  
ON WWW.EMMITSBURGEVENTS.COM**







# **STITCH & CHAT**

- **When: 2<sup>ND</sup> & 4<sup>TH</sup> Thursday of each month**
- **Time: 2-4 PM**
- **Location: Emmitsburg Library Activity Room**

**Bring your current work in progress or a new project. Get together with others who enjoy knitting, crocheting, cross-stitch, embroidery, quilting etc.**

**All experience levels welcome!**

# ***In Case of Emergency***

➤ **Call 911**

➤ **Non-Emergency - Police Dispatch at  
301-600-1046**

***Water Department - Emergency Only***

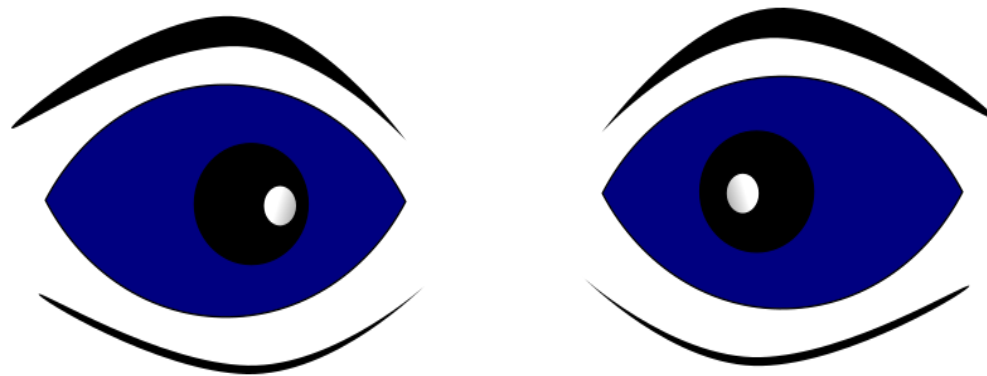
➤ **Jim Click 240-674-7450**

➤ **Dan Fissel 717-334-4874**



If you would like to contact a deputy  
regarding a question or concern:

[emmitsburgdeputies@emmitsburgmd.gov](mailto:emmitsburgdeputies@emmitsburgmd.gov)  
(Non-emergency)



**EMMITSBURG CARES!  
IF YOU SEE SUSPICIOUS ACTIVITY  
SAY SOMETHING!**

**ANYONE WITH INFORMATION PLEASE CONTACT THE  
DEPUTIES AT  
[EMMITSBURGDEPUTIES@EMMITSBURGMD.GOV](mailto:EMMITSBURGDEPUTIES@EMMITSBURGMD.GOV) OR  
301-600-1046**

**Confidentiality is guaranteed by our deputies.**

## REMINDER:

*Signs may not be put on traffic signs, tree wells,  
utility poles, or in street right of ways*

***Thanks for your cooperation***



# Highway Operations Reports on Roads Closed

**This webpage lists roads closed due to high water :**

**[www.FrederickCountyMD.gov/roadsclosed](http://www.FrederickCountyMD.gov/roadsclosed). Check back for frequent updates. Emergency officials warn drivers to never try to cross flooded roads under *ANY* circumstances.**

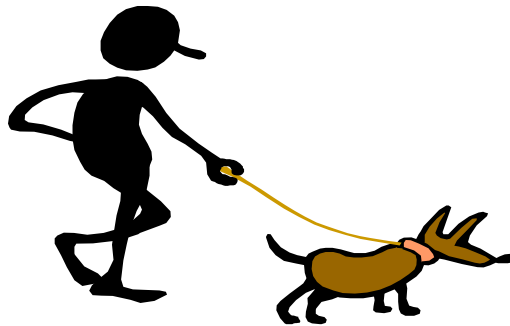
**Details #301-600-1564**

## Reminder

Section 6.04.140 of Town Code

Requires that owners clean up waste from their dog from any street, park, lands, sidewalks, public lands or lands not owned or rented by the dog owner.

**Please be a responsible dog owner!!!**



# **AVOID PARKING TICKETS GET A PARKING PERMIT!**

**3 MONTH PERMIT: \$ 60.00**

**6 MONTH PERMIT: \$115.00**





# EMMITSBURG YARD WASTE



## AND RECYCLING



WHERE: SEWER PLANT

16707 CREAMERY ROAD

WHEN: 1<sup>ST</sup> & 3<sup>RD</sup> SATURDAYS OF EACH MONTH  
9 AM – 12 PM

Yard Waste users **must** present a drivers license  
with a Town of Emmitsburg address!!!!

Recycling users **must** present a Frederick County  
zip code on their drivers license!!!!

**NOW OPEN YEAR ROUND**

# ACCEPTABLE YARD WASTE

- YARD & GARDEN TRIMMINGS, GRASS CLIPPINGS, LEAVES, BRUSH & BRANCHES, IN BROWN BIODEGRADABLE PAPER BAGS (NO PLASTIC BAGS).
- BRANCHES SHOULD BE CUT IN THREE FT LENGTHS AND MUST NOT BE MORE THAN THREE INCHES IN DIAMETER.

## NOT-ACCEPTABLE

**PLASTIC BAGS WITH ROOT BALLS, DIRT, SOD, ROCKS, TRASH OR BRANCHES LARGER THE THREE FEET LONG OR THREE INCHES IN DIAMETER WILL NOT BE ACCEPTED.**

**Come join us for lunch at  
The Emmitsburg Senior Center  
We offer exciting hot lunches  
Monday through Friday!!!**

**Come join the fun**

**CALL 301-600-6350 FOR MORE INFO AND  
TO RESERVE YOUR MEAL!**

FOLLOW US ON FACEBOOK AND  
TWITTER!

@EmmitsburgMD